

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJBALA SPRING DALE ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130224
3	SCHOOL CODE (IF APPLICABLE)	60103
4	COMPLETE ADDRESS WITH PIN CODE	RAILWAY ROAD SIKANDRABAD DISTT. BULANDSHAR UTTAR PRADESH, BULANDSHAHAR, UTTAR PRADESH - 203205
5	PRINCIPAL NAME	Sunita Nagar
6	PRINCIPAL QUALIFICATION	m.a.b.ed
7	SCHOOL EMAIL ID	rbsda@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8979626363

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rbsda.in/_files/ugd/53e4bd_5e4f3add8549478e8a8f24bac6e92413.pdf">https://www.rbsda.in/_files/ugd/53e4bd_5e4f3add8549478e8a8f24bac6e92413.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rbsda.in/_files/ugd/53e4bd_1bccd31682e44a0fa82cca1c53beb7e1.pdf">https://www.rbsda.in/_files/ugd/53e4bd_1bccd31682e44a0fa82cca1c53beb7e1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rbsda.in/_files/ugd/53e4bd_94fdc4144b0f425cb54a87b061c2e71a.pdf">https://www.rbsda.in/_files/ugd/53e4bd_94fdc4144b0f425cb54a87b061c2e71a.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rbsda.in/_files/ugd/53e4bd_8c75310b935849ec8df1727e2ab03f30.pdf">https://www.rbsda.in/_files/ugd/53e4bd_8c75310b935849ec8df1727e2ab03f30.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rbsda.in/_files/ugd/53e4bd_d9a051ee366a472390ea9426ec359ac9.pdf">https://www.rbsda.in/_files/ugd/53e4bd_d9a051ee366a472390ea9426ec359ac9.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.rbsda.in/_files/ugd/53e4bd_98c85033b08148649a3440387086cb94.pdf">https://www.rbsda.in/_files/ugd/53e4bd_98c85033b08148649a3440387086cb94.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rbsda.in/_files/ugd/53e4bd_513c4b79c9104cc7bf423d6d94982e21.pdf">https://www.rbsda.in/_files/ugd/53e4bd_513c4b79c9104cc7bf423d6d94982e21.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rbsda.in/_files/ugd/53e4bd_195905f88cec4390b69ab2d367d67b80.pdf">https://www.rbsda.in/_files/ugd/53e4bd_195905f88cec4390b69ab2d367d67b80.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.rbsda.in/_files/ugd/53e4bd_0d91281a0d1e4913840038a7d0041212.pdf">https://www.rbsda.in/_files/ugd/53e4bd_0d91281a0d1e4913840038a7d0041212.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rbsda.in/_files/ugd/53e4bd_5ad9f220968f4cf1bbf29778641722c0.pdf">https://www.rbsda.in/_files/ugd/53e4bd_5ad9f220968f4cf1bbf29778641722c0.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rbsda.in/_files/ugd/53e4bd_3d6e5a556d3b4ad4ae1b3ebcb6a8f64a.pdf">https://www.rbsda.in/_files/ugd/53e4bd_3d6e5a556d3b4ad4ae1b3ebcb6a8f64a.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.rbsda.in/_files/ugd/53e4bd_9209a2acf47f49bd8b3f5f7177d1c815.pdf">https://www.rbsda.in/_files/ugd/53e4bd_9209a2acf47f49bd8b3f5f7177d1c815.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sunita Nagar
2	TOTAL NO. OF TEACHERS	25
	PGT	12
	TGT	05
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	00

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	42	39	92.51	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	62	48	77.41	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5880
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 98
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/al6tqVAY4PQ?si=N_M8tHDmVCNS1F0Q">https://youtu.be/al6tqVAY4PQ?si=N_M8tHDmVCNS1F0Q</a>